

# **3rd Annual Lake Marburg Fishing Symposium**

## **Saturday, February 16<sup>th</sup>, 2013**

**(Snow Date – Saturday, February 23<sup>rd</sup>, 2013)**

**Dub's Church Annex – Located on Dubs Church Rd., ¼ mile east of PA Rt. 216**

**(1958 Dubs Church Rd. Hanover, PA 17331)**

**Instructional & Educational Seminars conducted by noted local and regional experts.**

**Learn the proven Lake Marburg fishing techniques for consistently producing catches.**

**Doors open @8:00 am, seminars start @ 9:00 am**

### **Seminar times and topics:**

**9:00 – 10:00 Lake Marburg Fish Advisory Committee Overview**

**and**

**PA Fish & Boat Commission Habitat Improvement Presentation**

**10:30 – 11:30 Beginning to Fish – Gordon Brady and Steve Staley**

**12:30 – 1:30 Finding and Catching Crappies & White Perch – Jim Gronaw and Darryl Moyer**

**2:00 – 3:00 Fishing Lake Marburg Panel Discussion – Lake Marburg Fish Advisory Committee**

**Each seminar will include a presentation of information with a question/answer period at the conclusion of each seminar. Presenters will also be available after each session to answer individual questions in a small group format.**

**Lake Marburg's local author, Lee Snyder, will have a book signing and selling of his recently published book, Monsters of the Abyss.**

**Free admission! Door prizes and raffle!**

**Food items will be available for purchase from Dub's Church Kitchen.**

**Welcome to the 3rd Annual  
Lake Marburg Fishing Symposium.**

**Admission to the symposium is FREE!!**

**(Although we appreciate any donations to the  
Lake Marburg Fish Advisory Committee to help  
cover the costs associated with advertising  
and copying information about this year's  
symposium.)**

**Everyone associated with organizing,  
presenting, and participating in the symposium  
to provide information on fishing at Lake Marburg  
is volunteering their time and knowledge.  
Everyone participating in the Habitat Improvement  
Project at Lake Marburg is donating their time and  
talent to complete the designated tasks.**

**(The food concession is provided by the Kitchen  
Committee of Dub's Church and benefits the  
church who provides the facility to conduct the  
symposium. We thank Dub's Church for their  
support of this educational endeavor.)**

## 2013 Lake Marburg Fishing Symposium Evaluation Form

In order to provide the Lake Marburg Fishing Advisory Committee with information to improve future presentations and to enhance future projects please take a few minutes to complete this evaluation form of today's event. Thank you for your assistance and cooperation.

A. Please provide your zip code in order to give the committee data regarding the geographical range or area of the audience attending the fishing symposium.

### YOUR ZIP CODE \_\_\_\_\_

B. Please indicate how you found out about our Lake Marburg Fishing Symposium for 2013 by checking a method from below or completing the blank space.

Committee Flyer \_\_\_\_\_ Newspaper Notice \_\_\_\_\_ Organization Newsletter \_\_\_\_\_

Notice at Business Establishment \_\_\_\_\_ Word of Mouth (Told by another) \_\_\_\_\_

Other (please explain) \_\_\_\_\_

C. Please evaluate each presentation you attended at the Lake Marburg Fishing Symposium by rating the criteria on a scale of 4 - 3 - 2 - 1 with

**4 indicating very good or the highest rating,**

**3 indicating satisfactory or a good rating,**

**2 indicating needs improvement or a poor rating,**

**and 1 indicating very poor or the lowest rating (unsatisfactory).**

### Lake Marburg Fish Advisory Committee Overview and PFBC Habitat Improvement Presentation by Ben Page (9:00 - 10:00 AM)

- |                                                       |       |   |    |   |
|-------------------------------------------------------|-------|---|----|---|
| 1. Quality (value) of information presented           | 4     | 3 | 2  | 1 |
| 2. Method of presentation                             | 4     | 3 | 2  | 1 |
| 3. Quality of responses to questions                  | 4     | 3 | 2  | 1 |
| 4. Should this topic be presented at future seminars? | Yes   |   | No |   |
| 5. Suggestion or Comment                              | _____ |   |    |   |

### Beginning to Fish by Gordon Brady and Steve Staley (10:30 - 11:30 AM)

- |                                                       |       |   |    |   |
|-------------------------------------------------------|-------|---|----|---|
| 1. Quality (value) of information presented           | 4     | 3 | 2  | 1 |
| 2. Method of presentation                             | 4     | 3 | 2  | 1 |
| 3. Quality of responses to questions                  | 4     | 3 | 2  | 1 |
| 4. Should this topic be presented at future seminars? | Yes   |   | No |   |
| 5. Suggestion or Comment                              | _____ |   |    |   |

### Finding and Catching Crappies and White Perch by Jim Gronaw and Darryl Moyer (12:30 - 1:30 PM)

- |                                                       |       |   |    |   |
|-------------------------------------------------------|-------|---|----|---|
| 1. Quality (value) of information presented           | 4     | 3 | 2  | 1 |
| 2. Method of presentation                             | 4     | 3 | 2  | 1 |
| 3. Quality of responses to questions                  | 4     | 3 | 2  | 1 |
| 4. Should this topic be presented at future seminars? | Yes   |   | No |   |
| 5. Suggestion or Comment                              | _____ |   |    |   |

### Fishing Lake Marburg - Panel Discussion by the Lake Marburg Fish Advisory Committee

- |                                                       |       |   |    |   |
|-------------------------------------------------------|-------|---|----|---|
| 1. Quality (value) of information presented           | 4     | 3 | 2  | 1 |
| 2. Method of presentation                             | 4     | 3 | 2  | 1 |
| 3. Quality of responses to questions                  | 4     | 3 | 2  | 1 |
| 4. Should this topic be presented at future seminars? | Yes   |   | No |   |
| 5. Suggestion or Comment                              | _____ |   |    |   |